

Petition against the king of Assyria's legal right over our seed line, blood line and wounds.

Father, I come before You in the Name of Yeshua and through the blood of the Lamb. Father, I exalt your Name above every other name. I thank You that Your Word says that every knee will bow and every tongue will confess that You alone are God. I revere and worship You as the King of kings and the Lord of lords. Father, I understand that there are tyrant kings in the spirit that have dominion over our wounds. Although these kings have lived on earth many centuries ago, their spiritual counterparts are still active in our lives today.

Father, as I bring this petition before You I include all those which I represent in the spirit. I come on behalf of my seed line, blood line and also include all that pertains to my life line and time line. Father, it is my free will choice to bring this petition today, also on behalf of all parts of me. I run to You as my strong tower and ever-present help in trouble.

Father, as I go into repentance I want to acknowledge that all these sins, transgressions and iniquities of myself and my blood line and seed line have given the tyrant king of Assyria legal right to rule and reign over my humanity and those things that pertains to me.

- Idolatry

In the name of Yeshua I want to repent of every instance where I, my seed line and blood line have worshipped idols. I repent of making objects my idols and for idolising people – including myself. I repent that my emotional state and brokenness have become an idol to me – defining who I am. I repent of every other god, deity, king, principality, power or any other dark kingdom worker which have received my sacrifices and worship. I repent of offering to these and to abandon my worship and reverence of You. I repent of searching out, revering and worshipping these idols. I repent, Father, for making pictures and visual images of these idols in my conscious, subconscious and unconscious mind. I choose today that these idols and their associated altars can be utterly destroyed in me and my spiritual environment. In the name of Yeshua I come and denounce and divorce each of the idols represented in my seed line and bloodline. In the name of Yeshua I come and annul the covenants I have with these idols. Father, I ask in the name of Yeshua that the control bonds with these idols will be broken from my humanity and that I will be cut loose from the kingdom of darkness and the law of sin and death which it represents. In the name of Yeshua I willingly give up my position and office of high priest, worshipper or spectator at these altars. In the name of Yeshua I break up the power circle around these altars and blow out the candles as well as all false fire. Father, where parts of me, including my seed line and blood line have been offered on these altars, I repent and ask that You would command your angels to come and gather my humanity from these. Please place all these broken parts of mine in Your heart for healing and restoration. In the name of Yeshua I silence all blood crying out from these altars. Father, please unhook me from the land and the time of these sacrifices and worship. In the name of Yeshua, I cancel every curse associated with worshipping these idols. In the name of Yeshua I declare that me and my house will never eat of these fruits again. Father, please gather all soul copies attached to my seed line, blood line, time line or life line that are associated with my worshipping of these idols. I thank You that they are now placed in your blood judgement and that all memories which they introduced to my spirit, soul and body are now wiped out by the blood of the Lamb. I cancel the sound and image of all worship, rites and ceremonies from all memory banks associated with me. In the name of Yeshua I surrender all the wounds I carry in my spirit, soul and body

including cellular level, unto You, for healing and restoration. I thank You for the blood of the Lamb that washes me and for Your dynamos power that heals me.

- Disobedience and rebellion

In the name of Yeshua I also repent of my disobedience and dishonouring of Your precepts and instructions for living. I repent and take full responsibility for the wages of death that have paid out over my seed line and blood line because of our rebellion.

- Trading with the enemy

Father, please forgive me for every instance where I, my seed line and blood line have traded with the king of Assyria to obtain protection from him and his kingdom. I repent Father, for every fee, debt, donation, sacrifice, portion and obligation which was paid on a yearly basis to obtain protection, favour and position from the king of Assyria. I ask in the name of Yeshua that my name and those that I represent in the spirit will be removed from any register or bank account of the king of Assyria and his kingdoms. I bring my time line before You to be unhooked from the payment dates and to be washed and sanctified by the blood of the Lamb. I repent for every bribe I have paid to the king of Assyria. In the name of Yeshua I annul all covenants, agreements, terms, fine prints and vows that are written up against me, my seed line and blood line. In the name of Yeshua, I cancel the three-yearly cycle of payment as mentioned in your Word. Father, please forgive me for paying the king of Assyria from the gold and silver of Your temple. I repent that I have stolen from You to pay my debt to this demonic king. Please forgive me. I repent of stripping the gold from the doors and doorposts of Your house to settle my debt with this enemy king. Please forgive me. In the name of Yeshua and through the blood of the Lamb I cancel the curse of being thrown into jail if we would seize to pay our 'fees' to the king of Assyria.

- Pledging allegiance

Father, in the name of Yeshua I repent that we have said to the king of Assyria, 'I am your servant and son, come up and save me. In the name of Yeshua I give up this birthright and dark servanthood. I declare that the blood of the Lamb has purchased me to be set free. It is my free will choice to be a bond servant to Yeshua and Him alone. In the name of Yeshua I annul the covenant and work contract with the king of Assyria.

- Double altar

Father, I take full responsibility and repent of erecting an altar to the king of Assyria and their gods right there in Your house. I repent of serving both You and this king and his gods. I repent of copying their altars and worship rites and for following their customs. I repent of replacing your bronze altar with their defiled altar. I repent for not being satisfied with serving You alone. Please forgive me for not heeding your warning of not serving other gods. In the name of Yeshua I ask that this double standard of worship will be removed from my spirit, soul and body, as well as my land, time, office and birth right. Today, I choose to serve You and You alone. I thank You that these false altars of the king of Assyria can be utterly removed today, by the name of Yeshua. In the name of Yeshua I ask that the times of sacrificing to the gods of Assyria will be cleansed. I apply the blood of the Lamb to the mornings and evenings when I went to worship at these defiled altars. I repent and take full responsibility for the wound of fear and the bondage to the king of Assyria which this fear keeps me in. I repent and take full responsibility for the agenda of the kingdom of Assyria to completely displace and annul the worship of You. I repent of defiling Your house. I silence

the cry from our hearts that say, 'if the king of Assyria heard of the Godly altars still in use, they might seize them'. Please forgive me for the offerings of fear which I have given the Assyrian gods.

- Besieged

Father, in most cases the king of Assyria did not keep his part of the bargain of protection as was agreed upon with the payments made. I now understand that our payment of him for protection has placed us in covenant with him. I repent that this dark covenant has given him legal right to take our lands and to lead us captive. Father, I bring before Your courts today, Is 61 which states that Yeshua came to set the captives free and to heal the broken hearted. In the name of Yeshua I ask that the dark covenants I have with the king of Assyria will be annulled and that our captivity will be released through the payment of the blood of the Lamb. In the name of Yeshua I ask that the siege over our spirit, soul, body, office, birth right, genes, seed, time and land will be broken. Father, our land has been invaded by the powers, principalities, rulers and dark kingdom workers of the king of Assyria and we are being oppressed by them.

- Doubt, unbelief and distrust

Father, please forgive us for listening to the king of Assyria. Please forgive us for our fear responses as this dark king bragged about his pursuits and victories. Please forgive us for choosing to trust in, lean on and rely upon this dark king instead of You, YHWH Elohim. We repent of heading the voice of the Assyrian king who said, '*make your peace with me and come out to me, and eat every man from his own vine and fig tree and drink every man the waters of his own cistern.*' Father, we repent that greed, pride and prosperity have motivated to come into agreement with the Assyrian king. We repent of these covenants of trust, that we have made with the king and kingdom of Assyria. In the name of Yeshua we choose to annul these covenants – placing them under the blood of the Lamb.

- Witchcraft and dark works

Father, I repent and take full responsibility that we have operated with and under the spirits of Molech and Baal. I repent of building, visiting, worshipping and tolerating the high places of sex and idolatry. I repent of our unfaithfulness. I repent of worshipping the host of the heavens. I repent of greed. I repent and take full responsibility for not discerning false prophecies, for running after and listening to mediums, wizards, sorcerers, augurs and sooth-Sayers. In the name of Yeshua I bring each of the covenants I have with these mentioned and any others applicable under the blood of the Lamb. I choose today to divorce these spirits and dark kingdom workers. I denounce and renounce their influence in my life and ask in the name of Yeshua to be cut loose from their control bonds.

Father, as we state our case we add our voice to the voice of Nehemia as he sought Your face regarding the king of Assyria.

Now therefore, our God, the great, mighty, and terrible God, Who keeps covenant and mercy and loving-kindness, let not all the trouble and hardship seem little to You--the hardship that has come upon us, our kings, our princes, our priests, our prophets, our fathers, and on all Your people, since the time of the kings of Assyria to this day. However, You are just in all that has come upon us; for You have dealt faithfully, but we have done wickedly; Our kings, our princes, our priests, and our fathers have not kept Your law or hearkened to Your commandments and Your warnings and reproofs which You gave them. They did not serve You in their kingdom, and in Your great goodness that You gave them and in the large and rich land You set before them, nor did they turn from their wicked works. Behold, we are slaves this day, and as for the land that You gave to our fathers to eat the fruit and the good

of it, behold, we are slaves in it. And its rich yield goes to the kings whom You have set over us because of our sins; they have power also over our bodies and over our livestock at their pleasure. And we are in great distress. Because of all this, we make a firm and sure written covenant, and our princes, Levites, and priests set their seal to it. Neh 9:32-38

Father, I understand that because of our disobedience and our defilement of Your name and temple that we have to face the consequences of our sins, transgressions and iniquities. Your Word in Is 7:20 *states in the same day [will the people of Judah be utterly stripped of belongings], the Lord will shave with the razor that is hired from the parts beyond the River [Euphrates]--even with the king of Assyria--[that razor will shave] the head and the hair of the legs, and it shall also consume the beard [leaving Judah with open shame and scorn].*

We repent Father, that we did not heed your warnings of the coming Assyrian invasion as it is given in Is 8 and therefore we are shamed and scorned. In the name of Yeshua and because of our repentance today we ask for Your mercy. Please forgive us Lord, we are guilty. Father, thank You for the provision of Your Son who came to carry the government on His shoulders. In the name of Yeshua we choose Him. We choose to exalt Him above the king of Assyria.

Father for all the sins, transgressions and iniquities which we have committed that have given legal right to the Assyrian king to besiege us and to take us captive we repent. We come and ask for the covenants applicable to be annulled. In the name of Yeshua we file for a divorce from all the dark kingdom workers associated with the kingdom of Assyria and their tyrant king. Father, we ask in the name of Yeshua that all control bonds between myself, my seed and blood line with the kingdom and king of Assyria will be broken. In the name of Yeshua I curse the curses associated with my captivity and siege under the king and kingdom of Assyria. I ask in the name of Yeshua that all soul copies associated with the kingdom and king of Assyria attached to any part of me will be gathered and judged in the blood of the Lamb. I willingly surrender all wounds in my spirit, soul and body caused by the association with the kingdom and king of Assyria to be washed by the blood of the Lamb and healed by the dynamos fire of the Holy Spirit. In the name of Yeshua I break all power circles, blow out all candles and utterly destroy all alters associated with each of these curses.

Father, where the Assyrian king and his army besieged our land they placed other inhabitants on our land. Your Word in 2 Kings 17:26 states that these inhabitants do not know the manner in which the God of the land requires their worship therefore He has sent lions among them and they are killing them because they do not know the manner of worship demanded by the God of the land. I thank You, Father, that You in like manner are fighting for Your plans and purposes on the land which You have appointed to Your people.

I ask in the name of Yeshua that all land claim covenants, of the king of Assyria will be annulled. In the name of Yeshua I ask that the land will be given back to me and my house. We repent of our disobedience that gave these dark inhabitants the right to siege our land. In the name of Yeshua we petition for Godly priests to be reinstated in our land. Like King Hezekiah we rebel against the King of Assyria and we refuse to serve him. We repent of stating that whatever the king of Assyria places on us, we will bear'. We break this covenant and divorce the dark spiritual workers involved.

Father, the king of Assyria is threatening us with his power and dominion and history of oppression. In the name of Yeshua we answer him with your Word as it is given in 2 Kings 19

'This is a day of [extreme danger and] distress, of rebuke and chastisement, and blasphemous and insolent insult; for children have come to the birth, and there is no strength to bring them forth. It may be that the Lord your God will hear all the words of the Rabshakeh, whom the king of Assyria has sent to mock, reproach, insult, and defy the living God, and will rebuke the words which the Lord your God has heard. So raise your prayer for the remnant [of His people] that is left.'

Father, I thank You for answering our prayer with these words. *Thus says the Lord: Do not be afraid because of the words you have heard, with which the servants of the king of Assyria have reviled and blasphemed Me. Behold, I will put a spirit in him so that he will hear a rumor and return to his own land, and I will cause him to fall by the sword in his own country.* I thank You for Your Word in 2 Cron 32:7 that states *'be strong and courageous. Be not afraid or dismayed before the king of Assyria and all the horde that is with him for there is Another with us greater than all those with him. With him is an arm of flesh but with us is the Lord our GO to help us and to fight our battles.*

Father, we understand that the king of Assyria is in fact taunting and mocking You displaying their conquering victories in pride. In the name of Yeshua we acknowledge and decree that the battle is the Lord's. In the name of Yeshua we report to this court the words of the king of Assyria:

Let not your God on Whom you rely deceive you by saying, Jerusalem shall not be delivered into the hand of the king of Assyria. Behold, you have heard what the Assyrian kings have done to all lands, destroying them utterly. And shall you be delivered?

Father, once again we add our voice to the prayer of Hezekiah. We bring the taunting letter which the king of Assyria wrote to mock you before Your court.

O Lord, the God of Israel, Who [in symbol] is enthroned above the cherubim [of the ark in the temple], You are the God, You alone, of all the kingdoms of the earth. You have made the heavens and the earth. Lord, bow down Your ear and hear; Lord, open Your eyes and see; hear the words of the king of Assyria which he has sent to mock, reproach, insult, and defy the living God. It is true, Lord, that the Assyrian kings have laid waste the nations and their lands. And have cast the gods of those peoples into the fire, for they were not gods but the work of men's hands, wood and stone. So they [could destroy and] have destroyed them. Now therefore, O Lord our God, I beseech You, save us out of his hand, that all the kingdoms of the earth may know and understand that You, O Lord, are God alone.

Father, we accept Your decree as given by the prophet Isaiah and prophecy over the king of Assyria.

Thus says the Lord, the God of Israel: Your prayer to Me about Sennacherib king of Assyria I have heard. This is the word that the Lord has spoken concerning him: The Virgin Daughter of Zion has despised you and laughed you to scorn; the Daughter of

Jerusalem has wagged her head behind you. Whom have you mocked and reviled and insulted and blasphemed? Against Whom have you raised your voice and haughtily lifted your eyes? Against the Holy One of Israel! By your messengers you have mocked, reproached, insulted, and defied the Lord, and have said, With my many chariots I have gone up to the heights of the mountains, to the far recesses of Lebanon. I cut down its tall cedar trees and its choicest cypress trees. I entered its most distant retreat, its densest forest. I dug wells and drank foreign waters, and with the sole of my feet have I dried up all [the defense and] the streams of Egypt. [But, says the God of Israel] Have you not heard how I ordained long ago what now I have brought to pass? I planned it in olden times, that you [king of Assyria] should [be My instrument to] lay waste fortified cities, making them ruinous heaps. That is why their inhabitants had little power, they were dismayed and confounded; they were like plants of the field, the green herb, the grass on the housetops, blasted before it is grown up.

But [O Sennacherib] I [the Lord] know your sitting down, your going out, your coming in, and your raging against Me. Because your raging against Me and your arrogance and careless ease have come to My ears, therefore I will put My hook in your nose and My bridle in your lips, and I will turn you back by the way you came, O king of Assyria.

Father, we thank you for Your judgements which are yes and amen. We agree that for Your name's sake You are victorious over the king of Assyria in our lives. We thank You for the signs and the blessings which you bestow upon us, your people as a sign of Your faithfulness and victory over our lives.

And this shall be the sign [of these things] to you: you shall eat this year what grows of itself, also in the second year what springs up voluntarily. But in the third year sow and reap, plant vineyards and eat their fruit. And the remnant that has survived of the house of Judah shall again take root downward and bear fruit upward. For out of Jerusalem shall go forth a remnant, and a band of survivors out of Mount Zion. The zeal of the Lord of hosts shall perform this.

Therefore thus says the Lord concerning the king of Assyria: He shall not come into this city or shoot an arrow here or come before it with shield or cast up a siege mound against it. By the way that he came, by that way shall he return, and he shall not come into this city, says the Lord. For I will defend this city to save it, for My own sake and for My servant David's sake. And it all came to pass, for that night the Angel of the Lord went forth and slew 185,000 in the camp of the Assyrians; and when [the living] arose early in the morning, behold, all these were dead bodies.

So Sennacherib king of Assyria departed and returned and dwelt at Nineveh.

And as he was worshiping in the house of Nisroch his god, Adrammelech and Sharezer his sons killed him with the sword, and they escaped to the land of Armenia or Ararat. Esarhaddon his son reigned in his stead. (2 kings 19).

Father, we acknowledge that You have send the Assyrian king against your people

because of their disobedience and lack of trust. We repent of this and through the blood of the Lamb we ask that in Your mercy You would remove this tyrant king from us. Father, in the name of Yeshua I also add Your judgement of the king of Assyria as it is given in Isaiah 10.

Woe to the Assyrian, the rod of My anger, the staff in whose hand is My indignation *and* fury [*against Israel's disobedience*]!

I send [*the Assyrian*] against a hypocritical *and* godless nation and against the people of My wrath; I commanded him to take the spoil and to seize the prey and to tread them down like the mire in the streets.

However, this is not his intention [*nor is the Assyrian aware that he is doing this at My bidding*], neither does his mind so think *and* plan; but it is in his mind to destroy and cut off many nations.

For [*the Assyrian*] says, Are not my officers all either [*subjugated*] kings or their equal? Is not Calno [*of Babylonia conquered*] like Carchemish [*on the Euphrates*]? Is not Hamath [*in Upper Syria*] like Arpad [*her neighbor*]? Is not Samaria [*in Israel*] like Damascus [*in Syria*]? [*Have any of these cities been able to resist Assyria? Not one!*]

As my hand has reached to the kingdoms of the idols [*which were unable to defend them,*] whose graven images were more to be feared *and* dreaded *and* more mighty than those of Jerusalem and of Samaria-- Shall I not be able to do to Jerusalem and her images as I have done to Samaria and her idols? [*says the Assyrian*]

Therefore when the Lord has completed all His work [*of chastisement and purification to be executed*] on Mount Zion and on Jerusalem, it shall be that He will inflict punishment on the fruit [*the thoughts, words, and deeds*] of the stout *and* arrogant heart of the king of Assyria and the haughtiness of his pride. For [*the Assyrian king*] has said, I have done it solely by the power of my own hand and wisdom, for I have insight *and* understanding. I have removed the boundaries of the peoples and have robbed their treasures; and like a bull I have brought down those who sat on thrones *and* the inhabitants. And my hand has found like a nest the wealth of the people; and as one gathers eggs that are forsaken, so I have gathered all the earth; and there was none that moved its wing, or that opened its mouth or chirped.

Shall the ox boast itself against him who chops with it? Or shall the saw magnify itself against him who wields it back and forth? As if a rod should wield those who lift it up, or as if a staff should lift itself up as if it were not wood [*but a man of God*]! Therefore will the Lord, the Lord of hosts, send leanness among [*the Assyrian's*] fat ones; and instead of his glory or under it He will kindle a burning like the burning of fire.

And the Light of Israel shall become a fire and His Holy One a flame, and it will burn and devour [*the Assyrian's*] thorns and briars in one day.

[*The Lord*] will consume the glory of the [*Assyrian's*] forest and of his fruitful field, both soul and body; and it shall be as when a sick man pines away *or* a standard-bearer faints. And the remnant of the trees of his forest shall be few, so that a child may make a list of them.

The Remnant of Israel Will Return

And it shall be in that day that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more lean upon him who smote them, but will lean upon the Lord, the Holy One of Israel, in truth.

Therefore thus says the Lord, the Lord of hosts, O My people who dwell in Zion, do not be afraid of the Assyrian, who smites you with a rod and lifts up his staff against you, as [*the king of*] Egypt did. For yet a little while and My indignation against you shall be accomplished, and My anger shall be directed to destruction [*of the Assyrian*].

And the Lord of hosts shall stir up *and* brandish a scourge against them as when He smote Midian at the rock of Oreb; and as His rod was over the [*Red*] Sea, so shall He lift it up as He did in [*the flight from*] Egypt. And it shall be in that day that the burden of [*the Assyrian*] shall depart from your shoulders, and his yoke from your neck. The yoke shall be destroyed because of fatness [*which prevents it from going around your neck*].

Isa 10:33 [*But just when the Assyrian is in sight of his goal*] behold, the Lord, the Lord of hosts, will lop off the beautiful boughs with terrorizing force; the high in stature will be hewn down and the lofty will be brought low.

Father, it is written that there will come an end to the oppression of the Assyrian King over Your people. Father, we petition today that because of our covenant with You, Yeshua, that we may be part of the remnant that is restored and freed from the kingdom of the Assyrians.

Father, I thank You for Your decree of victory over the king of Assyria in all time, space and dimension. Father, I ask in the name of Yeshua for the spoils of war. I ask Father, for a seven-fold payback of that which this tyrant king have stolen from my seed line and blood line in the name of Yeshua.

2 Ch 32:21 And the Lord sent an angel, who cut off all the mighty warriors and commanders and officers in the camp of the king of Assyria. So the Assyrian king returned with shamed face to his own land. And when he came into the house of his god, they who were his own offspring slew him there with the sword.

I pray this in the name of Yeshua for my humanity, blood, and seedlines, time lines. We are excellent of soul.