

Generational appeal in the courts of YHVH for the revision of sentences

Righteous Judge of All Ages, I come into Your Most High court today, by the grace and mercy of the blood of the Lamb. As I submit my appeal, I ask Father, that Yeshua as my Advocate, will be appointed over my seed line and blood line to represent me, today. I ask that it would be noted that I am here, representing all of my humanity, my seed line, time line, life line and blood line. Father, please command Your angels to bring the books of the records of the history of my generations, all notes of previous court cases, all judgements issued as well as the book of the Covenant into Your courts. I ask Father, that Your records of my generations, will also be brought into this court, today.

Father, I come and take full responsibility for every record of my sins, transgressions and iniquities. I understand Father, that our sins, transgressions and iniquities give You the legal right to blot out our names from Your book (Ex 32:33). I acknowledge and repent that I have been disobedient, disloyal, arrogant, ignorant and rebellious against Your laws and instructions. I acknowledge that Satan as the Accuser is present and that he has kept record of my sins, transgressions and iniquities, generationally. (Rev 12:10) I acknowledge every charge he brings and has brought before Your court, day and night. I repent. I am guilty.

Calling witnesses

I ask that the great cloud of witnesses will be called into Your courts today. I acknowledge that the book of the Law, which is placed next to the ark of the covenant, is witnessing against me, in the spirit. I repent. Father, in the Word You call heaven and earth as witnesses. I thank You that their testimonies can be present today. I thank You Father, for every song in our seed that carries a witness. We submit these songs to Your court, today (Deut 31:21). I also submit, to Your court every altar that bears witness of our sins, transgressions and iniquities. (Josh 22:28). I also submit to the court every stone that bears witness against or for my seed line and blood line in all time space and dimension (Josh 24:27). I also call upon every record of people who were called as witnesses in all time, space and dimension over my seed line and blood line. I also thank You for the presence of the tabernacle of witness (2 Cron 24:6). Father, I also choose to submit every witness in my body that is testifying of my walk, my journey and my path on earth. Like Job, I acknowledge that my wrinkles, leanness and eyes bear witness and tells a story (Job 16:8). I surrender all their contained data before Your court, today. I also call upon every witness which I have stored up in heaven and every record that is kept on high (Job 16:9). I thank You Father, that every generational judge – the rulers in the gates of our cities – are present as witnesses, today. I also call upon the moon as witness to be present in Your court, today, bearing its records. Father, I also repent of every false and deceitful witness spreading lies, which are present in the records of my seed line and blood line. I take full responsibility. I also repent of every ungodly witness which has scorned Your judgment in my seed line and blood line. I submit the records of every ungodly witness to Your court. I repent Father, where my seed line and blood line have brought false witness against a neighbour. I surrender my heart before You – the wellspring where all these things originate. I also repent Father, for neglecting my position and call to be a witness to all the nations. I repent of being so self-absorbed and consumed with my own things that I have neglected this responsibility. In the name of Yeshua, I also bring every other court, with their Pilates, Herods and chief priests before You who bears religious witness in my seed line and blood line against Your presence in me. I bring the records of these witnesses before Your court. And ask that my case will only be heard in Your court today.

Father, I repent for every instance in my seed line and blood line where You had to witness our works of sorcery, adultery, false swearing, where we oppressed the hireling in his wages, where we have oppressed the widow and the fatherless and have turned aside the stranger. (Mal 3:5). I take full responsibility, I am guilty. I thank You for the witness of Your great Light in us. Forgive us for every mis-interpretation and mis-representation of You, in my seed line and blood line. I repent. In the name of Yeshua I submit my conscience before the court with the records of witnessing which it bears. In the name of Yeshua I also welcome every sacrifice, whether to the kingdom of Light of darkness, made by my seed line and blood line into this court, as witness. In the name of Yeshua I acknowledge the witness of our gold and silver before the court. I repent and take full responsibility for the witnessing it bears. I welcome the elders, associated with my seed line and blood line, as witnesses in the court, today. In the name of Yeshua I also submit my charity or lack thereof as witness before Your court. Please have mercy upon me. In the name of Yeshua I also welcome the witnessing of the martyrs here in court, today.

Father, I call on my covenant with Yeshua, as the true and faithful witness over my seed line and blood line. I align all of my body, soul and spirit with Your testimony. I repent of every instance of mis-alignment and agree with Your judgments against me. I repent for not acknowledging every work which Yeshua, has done in the Father's name. I repent for ignoring these works, for disputing these works and for not honouring these works. I thank You for the gift of Your Spirit which bears witness with our spirit that we are children of God. I acknowledge every sign and wonder as witness of Your presence and sovereignty today. In the name of Yeshua, I also welcome the witnesses of the Spirit, the water and the blood, before Your courts, today. Your, Word says in 1 Jon 5:10 that he that believes in the Son of God has the witness in himself. I declare I believe that You are the Messiah, who died on the cross and rose up again to sit on the right hand of the Father.

In the name of Yeshua I present to the court today, the witness of the blood of the Lamb. I stand on my covenant with You, Most High God, as I present every petition, prayer, moment of surrender and submission to the spirit of repentance and every righteous trade through the blood of the Lamb, which I have brought into Your courts. I ask that all the above - mentioned parties will witness, my prayer and petition today and those I have surrendered previously in Your courts.

Righteous Judge of all Ages and His judgements

Father, I acknowledge You as the One that was, that Is and Is to Come. I acknowledge You as being the Author and scribe of my times and life, being Yourself outside of time. In this capacity I ask, Father, that all past and present judgements over my humanity, blood line and seed line, would be brought into Your court, today. I bring Your Word in Gen 18:25 before the court which states; *shall not the Judge of all the earth execute judgment and do righteously?* I acknowledge that You are the Judge of all the earth. Father, today I rehearse Your mighty acts of judgment in my times, my seed line and blood line. I worship and thank You. Father, I consider every act of your executed judgment which have proven that all other gods are helpless. You are the Lord, Most High. I acknowledge that it is You, Most High God that stand in the assembly of the representatives of God; in the midst of the magistrates and judges and that it is You that gives judgment as among the gods. (Ps 82:1).

I acknowledge that I and my generations have shunned and traded the breastplate of judgment which we are to wear as high priests when entering the Holy Place. I repent and ask that through the blood of the Lamb our generational breastplate of judgment will be restored to us. (Ex 28:29). I acknowledge, Your council, today. It is the desire of my heart to

once again wear the breastplate of judgment for myself and my generations as I present the rights, and judicial decisions of my blood line and seed line, before Your court.

Repenting of our lack of judgment and perverted judgments

Father, in the name of Yeshua, I surrender every season of judgment over my seed line, blood line and times before You. I acknowledge and repent of all acts of unrighteousness in judgment, all shady dealings and trickery that my seed line and blood line is guilty of. (Lev 19:35).

I repent for every instance where I am guilty of being partial in judgment (Deut 1:17). I choose today to give equal attention to the small as well as the great. I also make a generational note that every case that is too hard for me, that I will bring it to You, for judgment. Please forgive me for always relying on my own strength and pathways in judging and making decisions.

I submit to Your court every judgment on a nation of which I am guilty of.

I repent for every instance where I have judged with unrighteous judgment.

I repent where I have misinterpreted and misapplied judgment. I repent for every instance where I have paid or taken a bride. I ask in the name of Yeshua and through the blood of the Lamb that the blinds will be removed from my eyes which is a consequence of these brides. In the name of Yeshua I ask for the blotting out of all perverted words. (Deut 16:19).

Father, I repent for every instance where we were judged because we have forsaken You. (2 Ch24:24).

Father, I repent for angering You so that You had to sweep in and arrest me and my generations and call us into judgment. (Job 11:10).

In the name of Yeshua, I repent for considering Your judgments null and void and for setting them aside. I repent Father, for every instance where I have condemned You, just so that I may appear righteous and justified (Job 40:8).

Please forgive me my generational wickedness and disobedience. I repent my King.

Father, I repent for trying Your patience and for testing You even unto the point of seeing Your judgements being executed.

Father, I repent where I have placed my trust and security in riches thinking and believing that these would keep me safe in the day of wrath and judgment. I acknowledge these as lies and sin.

I repent Father, for every instance where I have separated myself wilfully from You and have estranged myself from God and man. I repent that in this manner of seeking my own desire I have broken out against wise and sound judgment. (Prov 18:1).

Father, I repent for every instance where I have robbed the people and ruined countries through oppression and devouring even by robbing the poor.

I repent for every instance where I have not considered Your hand in my life by mercy and by judgment.

I repent for being a profane evildoer who speaks only folly. I acknowledge that this kindles Your anger and judgement against me.

I repent for every instance where we have stumbled when we were to pronounce judgement. I repent for being under the influence of external forces such as wine and strong drink when we were to discern in judgment. (Is 28:7).

Father, please forgive me for every instance where I have denied my sin and claimed to be innocent. Today, I acknowledge, that I am guilty on every account of which I am accused.

I repent that I do not know and choose not to walk in Your ways. I repent that I have burst the bonds of obedience to You and for breaking the yoke of Your law. (Jer 5:5).

I repent Father for not executing judgment as You have demanded and pronounced it. I repent for being negligent, slack and deceitful when doing Your work. I ask in the name of Yeshua that the associated curses on my humanity will be removed as I pray today. (Jer 48:10).

I repent Father, for our guilt is so heaped up that it already reaches the skies and Your judgment is inevitable.

I repent where my guilt was so great that You had to judge me with the sword, with famine, with the evil wild beasts and the pestilence. Please record my admission of guilt today.

I also repent for every instance of trespass and treason against You, which is recorded in my books. Please forgive me. (Ez 17:20).

Father, I admit that You had to take me and my generations into the wilderness and that You there, entered into judgment with me. Please forgive my disobedience and rebellion. (Ez 19:12).

Father, I acknowledge my guilt in all bloodshed. I acknowledge that I have been defiled by the idols which I have made and served. I understand that my deeds have caused my time of judgment and punishment to draw near. I understand that because of this I am a reproach and a mocking to all nations and countries. Please forgive me. (Ez 22:4).

I repent Father, that my sin, transgressions and iniquities were so many that You had to hand me over to the judgment and punishment of others according to their heathen customs. Please forgive me. In Your mercy and kindness and through the blood of the Lamb, I ask, that You would remove these heathens with their weapons, chariots, wagons, wheels, infantry, weapons and shields and their assignments to judge and destroy from my blood line, seed line and times. (Eze 23:24)

Father, I repent I have become hard hearted and perverse. I acknowledge that You had to feed me with judgment and punishment because of this. Please forgive me (Eze 34:16).

I repent Father, that You had to oppress, break and crush me through Your divine judgment, because I have chosen to walk after idols, their images and my evil vanities and filth. Please forgive me (Hos 5:11).

I acknowledge and repent that You had to wound me in divine judgment. I surrender all my wounds before You, Father, I repent for going after other kings for protection and healing - I am guilty. (Hos 5:13)

Father, I acknowledge the generational harvest of divine judgment that is appointed over me. I repent of my sins which has placed me into slavery. In Your mercy and kindness do I trust to be set free (Hos 6:11).

Father, I repent for speaking only with my lips and not backing my words with my spirit. I repent for every covenant which I have made by swearing falsely. I acknowledge that Your judgement against me are therefore like poisonous plants in my field. Please have mercy upon me. (Hos 10:4).

Father, I surrender before You every sin and iniquity that has not yet been judged. I bring every bag and store house of my sin, transgression and iniquity before Your court. I repent and acknowledge that I am guilty. (Hos 13:12)

I repent Father and acknowledge my generational part in the mistreatment of Your people and Your heritage. Please forgive me for scattering Your people amongst the nations and for dividing Your land. (Jo 3:2)

I repent Father, for my disobedience in executing true judgment. I repent for my lack of showing mercy, kindness and tender compassion. Please forgive me.

I acknowledge Father, for every instance where I did not speak truth and where I did not pronounce judgment in truth. Forgive me for every opportunity of bringing a verdict of peace in my gates which I have missed. I repent. (Zec 8:16).

Father, please forgive me for every idle, inoperative, nonworking word which I and my generations have spoken. I bring them to Your courts today, in and through the blood of the Lamb. (Mat 12:36)

Father, I bring every judge in my generations before You, including the men of Nineveh and the queen of the South who has the right to condemn us. I am guilty for not revering and acknowledging Yeshua and His Word. I repent for being slow and opposed to repentance. Please have mercy on me. (Math 12:41,42).

Please forgive me and my generations for every instance where we have judged circumstances, actions, motives and desires.

I repent for every instance where I considered it my rightful place to pronounce judgment or subject another under censure. I repent for pronouncing guilt and for condemning others in my own judgement and strength. I acknowledge Your Word in Luke 6:37 that says that we should acquit and forgive and release those who have wronged us. I choose this on behalf of my blood line and seed line. Today, I trade on Your floors of judgment.

Father, I repent and acknowledge that I have not believed in You, I have not leaned on, trusted in and relied upon You. Please forgive me. I understand that this sin has already placed me under judgment. I understand that I am therefore already convicted and sentenced because I have refused to let my trust rest in Christ. Please forgive me. (Joh 3:18,19) I repent that I am guilty of not recognising Your Light. I repent for loving the darkness more than Your Light. I am guilty. I repent of every evil deed which I have done from this place of darkness. Please forgive me. Father, please teach me to believe in You. I choose today to place my trust in You. I choose to rely upon You.

Father, please forgive me for every dishonest judgment I have pronounced. Please forgive me that I have decided at a glance, superficially and by appearances. I understand that we are judged in the same manner as we judge. Please forgive me. In the name of Yeshua and through the blood of the Lamb, I ask that the sentences will be removed from all those which I have judged in any unrighteous manner. (John 7:24).

Father, I bring every instance before You where judgement and justice has been denied my blood line and seed line. I ask, that these will be brought under Your jurisdiction.

Father, I also bring every instance before Your court where we have passed judgment on ourselves and thereby took the power out of Your hands.

I repent Father, for every instance where I have judged and proclaimed a verdict over people whilst, I was guilty of the same sins, transgressions and iniquities. Please forgive me my hypocrisy.

In the name of Yeshua, I repent of my callous stubbornness and impenitent heart. I repent for storing up wrath and indignation for myself on the day of judgment.

Father, I repent and take full responsibility that I have an exaggerated opinion of my own importance and lack sober judgment. I repent of passing judgment on another's household servant. I acknowledge that this is not my place. Please forgive me.

I repent for every instance where I have resisted and set myself against the authorities which God has appointed and arranged. (Rom 13:2).

I repent for criticizing and passing judgment on my brother. I repent of looking down and despising my brother. Please forgive me for every stumbling block and or obstacle or hindrance which I have placed in the way of another.

I repent for passing judgment on those who are outside of faith. I acknowledge that God alone sits in judgement on these ones. (1Co 5:13).

Father, I repent that I, my seed line and blood line are guilty of having little recognition and appreciation for Christ's body as signs and symbols. Please forgive me for every instance where we have used communion without the proper reverence (1 Cor 11:29).

Please forgive me where I sat in judgement on matters of food and drink (Col 2:16).

In the name of Yeshua I ask that my sin whether open or hidden will be revealed and brought before Your judgement seat. It is the desire of my heart to repent.

I repent of my unbelief which is in line with the world and its belief systems. Please forgive me. Grant me the gift of faith, I pray.

I repent for every instance where I did not show mercy. I understand that my judgment will then be merciless, accordingly. (Jas 2:13).

Father, I repent for every new moon festival and hypocritical feast which I have attended, generationally, which Your soul hates. I repent for placing these oppressive burdens upon You. I repent that You are weary of bearing them. I repent and take full responsibility that even though we do these things we still come to You and spread our hands forth in prayer, imploring You to help us. Please forgive us our arrogance. I repent that I have caused You to hide Your eyes from and close Your ears to me even though we make many prayers. (Is 1:14).

Father, I repent for every instance where we have not obeyed Your instructions. I take full responsibility for my stiff neck which refused to hear and receive instruction. I come today and bow my stiff neck before You in submission to your might, power and love. Father I repent for going after emptiness, falseness and futility. I repent that we are fruitless and worthless because of these acts. Jer 2:5

I repent and take full responsibility for failing the tests of judgement time and time again in my seed line and blood line. (Joh 3:19) Please forgive me.

Father, I understand that all of these things mentioned above, as they are given in Your Word, are grounds for us to be judged and sentenced. I can but, surrender them under the blood of the Lamb.

Against You, You only, have I sinned and done that which is evil in Your sight, so that You are justified in Your sentence and faultless in Your judgment. (Psa 51:4)

Petition for revoking of judgment

Righteous Judge of all Ages, I submit my appeal today to the Highest court. I ask that this court will be acknowledged as the highest authority in the heavens and on earth regarding matters of justice. Father, I submit my appeal to Your Son, unto whom You have handed over the whole business of judging (John 5:22) Today, I yield and submit to Your judgment for Yeshua Himself has said, *Yet even if I do judge, My judgment is true [My decision is right]; for I am not alone [in making it], but [there are two of Us] I and the Father, Who sent Me. (Joh 8:16).*

Righteous Judge, Your Word in Rom 14:12 states that each of us shall give an account of himself [give an answer in reference to judgment] to God. Father, rather than waiting for judgement day, I am here today, by my own free will, to petition my case. It is the desire of my heart that I will be returned to my place of right standing before Your court.

Righteous Judge, I choose to appear before Your court, on behalf of my blood line and seed line. I give permission that I will be revealed as I am before the judgment seat of Christ. I acknowledge that this is the procedure so that I will receive my pay according to that which I have done in the body, whether good or evil knowing that my purposes, motives, achievements and accomplishments are now open before the court. (2 Co 5:10). In the name of Yeshua, I choose to forgive every party, group, organisation and or individual who has judged me without grounds to do so. I submit every wound unto You, which has been inflicted on me, generationally, through the judgement of others. In the name of Yeshua I break all control bonds between myself and these judges, generationally.

So, I thank You Father, that both You and Your Son, and all the assembled witnesses are hearing my case today.

Today, I bring all generational verdicts and punishments before Your court. Righteous Judge of all ages I read in Your Word that there are circumstances and instances where You have revoked Your sentences. I appeal to Your court today, that every prayer which I have brought into Your courts through repentance and which are now marked by the Blood of the Lamb, will testify on my behalf. I thank You for the Blood of the Lamb, which is my witness. In the name of Yeshua, I appeal to Your mercy and grace today, for I know that in Your sight no man living in himself is righteous and justified. (Ps 143:2).

I bring Your Word as testimony before this court as it is written in Deut 32:36;

For the Lord will revoke sentence for His people and relent for His servants' sake when He sees that their power is gone and none remains, whether bond or free.

Father, we ask that our legacy as Your people and servant's will be recognised in the court today. We ask that it will be recorded that we are aligned with Your Son, through His mercy and Kindness and sealed by the Blood.

We also bring Your Word as it is written in Ps 90 into the court as a petition, today:

Psa 90:12-17 So teach us to number our days, that we may get us a heart of wisdom. Turn, O Lord [from Your fierce anger]! How long--? Revoke Your sentence and be compassionate and at ease toward Your servants.

O satisfy us with Your mercy and loving-kindness in the morning [now, before we are older], that we may rejoice and be glad all our days. Make us glad in proportion to the days in which You have afflicted us and to the years in which we have suffered evil. Let Your work [the signs of Your power] be revealed to Your servants, and Your [glorious] majesty to their children. And let the beauty and delightfulness and favour of the Lord our God be upon us; confirm and establish the work of our hands--yes, the work of our hands, confirm and establish it.

Righteous Judge, will You please consider our hearts, we are only able to stand here because of the Blood of Yeshua. It is the desire of our hearts to turn to You and to keep on coming to You with all of our hearts. We are willing, Father, to return to You with fasting, weeping and mourning until every hindrance is removed and the broken fellowship is restored]. Father, we stand before You with rended hearts. We are done with only rendering our garments. We choose to return to You, our God for we know that You are gracious and merciful, slow to anger, and abounding in loving-kindness. We know that You revoke Your sentence of evil when Your conditions are met. (Joel 2). Father, in humility and with thankfulness of heart we can only bring the blood of the Lamb as the payment for our sins, transgressions and iniquities. We bring the offer of Your Son, as the sacrifice of doing what was necessary on our behalf, so that the payment of judgement can be made. In the name of Yeshua, we ask that the testimony of our Advocate – Yeshua – will be recorded in this court, today.

Righteous Judge, only You know, when You will turn and revoke our sentence of evil and leave a blessing behind You – giving us the means with which to serve You. Father, we are willing to follow Your instructions of blowing the trumpet in Zion. We are committed to set apart a fast day of restraint and humility calling a solemn assembly. Father, we are gathering all represented in our seed line and bloodline - understanding that none is exempt from the humiliation. Father, we stand here as priests and ministers of You and we weep between the porch and the altar. Hear our cry oh Father. Have pity *and* spare Your people, O Lord, and give not Your heritage to reproach, that the [*heathen*] nations should rule over us *or* use a byword against us. Why should they say among the peoples, Where is their God?

Father, as Jonah we cry out who can tell, God may turn and revoke His sentence against us, when we have met His terms and turn away from His fierce anger so that we perish not (Jonah 3:19). Father, I repent for making You angry. I take full responsibility for every instance where I followed after my own will and desires and sparing no thought for Your heart and commandments. Please forgive me.

Father, as per my understanding, a sentence is no longer of effect

- should the guilty party die, Father, I have died with Christ, it is no longer I who live but, Christ who lives within me.
- should the sentence be paid in full. I bring the testimony of the complete payment of Yeshua on the cross before Your court for consideration.

1 Jn 3:8 [But] he who commits sin [who practices evildoing] is of the devil [takes his character from the evil one], for the devil has sinned (violated the divine law) from the beginning. The reason the Son of God was made manifest (visible) was to undo (destroy, loosen, and dissolve) the works the devil [has done].

I also submit Joh 5:24 and Eph 2:5 before Your court. *I assure you, most solemnly I tell you, the person whose ears are open to My words [who listens to My message] and believes and trusts in and clings to and relies on Him Who sent Me has (possesses now) eternal life. And he does not come into judgment [does not incur sentence of judgment, will not come under condemnation], but he has already passed over out of death into life.*

(Eph 2:5) Even when we were dead (slain) by [our own] shortcomings and trespasses, He made us alive together in fellowship and in union with Christ; [He gave us the very life of Christ Himself, the same new life with which He quickened Him, for] it is by grace (His favor and mercy which you did not deserve) that you are saved (delivered from judgment and made partakers of Christ's salvation).

Righteous judge, I come today and present the testimony of my seed line and blood line now, marked and re-aligned with the finished work of Yeshua, on the Cross. I submit the testimony of His blood which has come to annul, take back, cancel, reverse and revoke the fruit of Satan in our lives.

Father, I ask that You would release my seed line and blood line from the judgments and verdicts assigned to it. Father, if it pleases You and if we have found favour in Your site, could You please revoke the generational sentences which are still active over our seed lines and blood lines?

I ask that the favour which You have extended in 2 Sam 24:16 will also be applied to my seed line and blood line. *And when the angel stretched out his hand upon Jerusalem to destroy it, the Lord relented of the evil and reversed His judgment and said to the destroying angel, It is enough; now stay your hand. And the angel of the Lord was by the threshing floor of Araunah the Jebusite. (2Sa 24:16)*

Father, will You please rise and establish Your judgement over us – we are the meek and oppressed of the earth. (Ps72:2). Father, we can present our arguments before You, only as and by Your invitation as it is presented to us in Is 41.

Father, with hope in Your mercy and kindness, do I stand before Your court today. I acknowledge Your Word which testifies; *BUT [in the midst of judgment there is the promise and the certainty of the Lord's deliverance and] there shall be no gloom for her who was in anguish.*

O Lord, correct, instruct, and chastise me, but with judgment and in just measure--not in Your anger, lest You diminish me and bring me to nothing. (Jer 10:24)

Father, today I surrender to the fire of Your judgement. I thank You that You purify me from those things that are not in line with righteousness as measuring line and justice as plumb line. Please restore these lines to my humanity, blood line and seed line.

Father, as part of my petition, today, I also submit 1 John 1:9 before Your court. Father, I freely admit that I have sinned and in Your court I am pleading guilty. I thank You that You are faithful and just, true to Your own nature and promises and will forgive my sins and dismiss my lawlessness and continuously cleanse me from all unrighteousness everything not in conformity to Your will in purpose, thought and action. Father, I am petitioning You today that You would dismiss my lawlessness so that no verdict of judgment no longer has a landing pad in my seed line and blood line.

Today, I acknowledge and bear the indignation of the Lord for I have sinned against Him. Father I ask that You plead my cause and execute judgment for me. Father Your Word says in Mic 7:9 that you will bring me forth to the light, and that I shall behold Your righteous deliverance.

In the name of Yeshua, and through the blood of the Lamb, do I declare and decree in Your court, that I believe in You. I choose to trust in lean on and rely upon You. I repent for every instance and every record that shows my lack of trusting in, leaning on, and relying upon You. I am guilty my King. I repent of being out of alignment with Your Kingdom and its

protection. I choose today on behalf of my seed line and blood line to realign with Your Kingdom principles. I bring Your Word as it is given in John 3:18 as testimony in the court, today:

He who believes in Him [who clings to, trusts in, relies on Him] is not judged [he who trusts in Him never comes up for judgment; for him there is no rejection, no condemnation--he incurs no damnation]; but he who does not believe (cleave to, rely on, trust in Him) is judged already [he has already been convicted and has already received his sentence] because he has not believed in and trusted in the name of the only begotten Son of God. [He is condemned for refusing to let his trust rest in Christ's name.]

I assure you, most solemnly I tell you, the person whose ears are open to My words [*who listens to My message*] and believes *and* trusts in *and* clings to *and* relies on Him Who sent Me has (possesses now) eternal life. And he does not come into judgment [*does not incur sentence of judgment, will not come under condemnation*], but he has already passed over out of death into life.

I thank You Father, that the evil genius, prince of this world also known as Satan is judged and condemned and that sentence has already been passed upon him. (John 16:8).

Father, I acknowledge that judgement has been passed on my seed line and blood line because of the sins, transgressions and iniquities which we have committed. Father, today I would like to ask for a revision of my case before Your court.

I acknowledge that I have been present in seed form when all these sins, transgressions and iniquities have taken place. I therefore come and take full responsibility. I declare that I am guilty. Father, I repent.

I understand from your Word that the wages or payment of sin is death. I understand that the sin, transgression and iniquities in my seed line and blood line have given the kingdom of darkness the legal right to kill, steal and destroy parts of my office, birth right, community, land and time.

I know that Yeshua has died for my sins, transgressions and iniquities. He has paid the ultimate price giving His life on my behalf.

Righteous Judge, it is in light of all this evidence presented before You, that I appeal to Your court that the sentences, verdicts and judgements still in operation over my seed line and blood line, be revoked, cancelled and annulled on the basis of the blood of Yeshua. Through the blood of the Lamb do I ask that the wages of sin and death will be cancelled in full. I ask Father, that it be written in our books that the payment has been made in full, by Yeshua, Our King, and that they are therefore no longer legally applicable to my humanity, blood line and seed line. I ask that the associated curses, covenants, vows, agreements, pathways will be marked and stamped by the finished work of the cross. Father, I ask that the dark tormentors and executors of the previous legal dispensation of the sentences will be removed from my blood line and seed line. I choose to divorce each of these in the name of Yeshua, and through the blood of the Lamb. In the name of Yeshua I ask that all prison cells containing parts of me, – fulfilling the sentences of captivity – as well as all parts of me in exile, will be immediately released in the name of Yeshua. I also ask that my DNA, seed and blood, will be marked, on macro and micro level as paid in full, set free and forgiven. I ask Father, that the books pertaining to my seed line and blood line will be marked as – under the Law of the spirit of life and that they no longer will bear the seal marking me as under the law of sin and death.

Blessing over judgment

Righteous Judge as part of my petition today, I appeal the court for the blessings of righteous judgement to be released over my humanity, seed line, blood line, time line and life line. In the name of Yeshua, please grant me and my generations to judge according to Your wisdom. Father, I ask let it be said over me and my generations that we have judged not for man but for the Lord. May You grant us the favour of being with us in every matter of judgment (2 Ch19:6). Father, I choose on behalf of all parts of me, my humanity, blood line and seed line to keep my eyes upon you in matters of judgment. Father, would You please once again familiarise us with Your laws and judgments. Father, please grant us to once again walk in the reverential fear of You and Your judgments.

In the name of Yeshua, I ask that You would teach me good judgment as well as wise and right discernment and knowledge. (Psa 119:66). In the name of Yeshua I surrender my humanity, blood line and seed line to study mercy and kindness and to shut out all hatred and selfishness. I ask that You teach me truth and the shutting out of all deliberate hypocrisy and falsehood. Show me and guide me that I will be able to forsake these. I thank You that in doing so, that I will find favour and good understanding in Your sight. (Prov 3)

In the name of Yeshua, I ask that it would be granted my seed line and blood line that we may come and buy truth, discernment, judgment, instruction and understanding – and to sell it not. (Pro 23:23)

Father, please bless me with the presence of spiritual shepherds after Your own heart who will feed me with knowledge, understanding and judgment – and if it is in my scroll let me be such a shepherd to others. (Jer 3:1).

I thank You Father, for Your verdict of mercy, kindness, faithfulness and love which You extend to me and my blood line and seed line today, for Your name's sake.

I leave this final statement with the court, today:

Heb 7:25 Therefore He is able also to save to the uttermost (completely, perfectly, finally, and for all time and eternity) those who come to God through Him, since He is always living to make petition to God and intercede with Him and intervene for them.