

Removing the seal of doubt and Amalek clamp from my Core

Background

In order for you to be able to pray with understanding, please bear with me as I explain the background to writing this prayer.

One of Satan's most powerful plans is to attack our belief-system. He knows the scripture that states as a man thinks in his heart so he is. God's word is yes and amen, but Satan counters this by sowing seeds of doubt.

As I read my Bible, I see that God instructs and commands. But, I also see that Satan suggests. Things of the spirit are perceived by the spirit. It comes from intimate experiences with our Father, Yeshua and the Holy Spirit. Satan knows and understands this power and therefore moves us out of the spirit back into our minds, brains and cognitive thinking. That's why he tempts us with suggestion and sowing seeds of doubt. We see this as the serpent approaches Eve in the garden by asking her 'can it really be that God has said? (Gen 3:1). The manner in which this question is formulated immediately forces Eve to answer from her mind – placing her on the spot – having to rely on her memory and not her spiritual understanding.

*Scripture says that a double minded man is unstable in all his ways. The word **doubt** as used in the Bible means to waver, to duplicate, to double or to make two. It is therefore our understanding that each time I waver on God's Word,*

instructions, character and promises I create a double – a dark twin. This dark twin was created from fear, unbelief, doubt and lives in these dark structures inside of us.

The problem is that we now have two belief systems – equally validated. This is the war of the double, twins of fear and faith, doubt and certainty, light and darkness, spirit and flesh which we daily engage in. Whatever I proclaim and think – either from a perspective of doubt or faith, builds the domains for these twins. Doubt or faith.

Jesus sets the example

*As always, the answer to deal with matters of spiritual warfare are found in the Word. In Luke 4 we read of the temptation of Yeshua in the wilderness. Once again Satan, approaches with the same tactic of **suggestion**, asking Yeshua; 'if you are the son of God' (Luke 4:3). We see here that Yeshua answers him from the sure foundation of the Word. He does not argue or engage His intellect – He simply answers 'It is written'.*

Satan, tries to ensnare Him in three different ways in Luke 4

- *identity*
- *spiritual territory and His*
- *belief- system*

We should learn from Yeshua's answers

- *it is written*
- *get behind me Satan*
- *the scripture says you should not tempt the Lord your God.*

Amalek

In Ex 17:7 I read of the Israelites' murmuring and fault-finding in the dessert. They have just started on their journey from Egypt being delivered from slavery and still had to learn about the Father's heart and ways. They are on their way to the most extraordinary event in their lives – meeting with God at Sinai – being married to Him. I read that their attitude had tried the Lord's patience by saying 'is the Lord among us or not'.

Do you see the doubt– the double – right there?

*In verse 8 I read, **Then** came Amalek [descendants of Esau] and fought with Israel at Rephidim. The Amalek attacked the Israelites as a direct result of their doubt. The Amalek were the descendants of Esau – those despising their Godly birthright – selling it for a moment's pleasure and relief of physical need.*

In verse 14 -16 I read that God proclaimed a war against Amalek and the seed of Amalek from generation to generation.

Exo 17:14 And the Lord said to Moses, Write this for a memorial in the book and rehearse it in the ears of Joshua, that I will utterly blot out the remembrance of Amalek from under the heavens.

Exo 17:15 And Moses built an altar and called the name of it, The Lord is my Banner;

Exo 17:16 And he said, Because [theirs] is a hand against the throne of the Lord, the Lord will have war with Amalek from generation to generation.

The war against Amalek

Scripture tells us that God Himself wages war against Amalek. It is a war of governance – against the throne of the Lord. We and all our generations are engaged in this war that is sparked whenever we doubt God's presence and character.

The first battle against the Amalek was at Rephidim. The meaning of Rephidim in Hebrew is feeling at a loss, hopeless, helpless, uncertain and vulnerable. It is at the place of not yet knowing His plans and purposes. This is the battle ground.

As you study the Word you will see that the Amalek are scavengers, their speciality is to plunder and sabotage. They are underhanded and interferes with God's plans and purposes. Their mandate is to redirect us and or divert us from our Godly appointed assignments, journeys and purposes. Amalek wants to prevent you from reaching your God ordained destination.

Deu 25:17-19 Remember what Amalek did to you on the way when you had come forth from Egypt,

Deu 25:18 How he did not fear God, but when you were faint and weary he attacked you along the way and cut off all the stragglers at your rear.

[[Exo 17:14](#)]

Deu 25:19 Therefore when the Lord your God has given you rest from all your enemies round about in the land which the Lord your God gives you to possess as an inheritance, you shall blot out the remembrance of Amalek from under the heavens; you must not forget.

Their war strategy

Amalek attacks when you are on your way. When you are journeying towards the mountain of the Lord. They come when you are wearied and faint from the journey of obedience and faith. They come from behind when you least expect it. But, remember they come when you doubt! Amalek is the king of doubt and is in service to the age-old serpent.

The Amalek operates from the kingdom of darkness and are in one accord with the serpent. They plunder your faith. The voice of Amalek says, you are weak, small, insignificant, incapable and won't progress.

The spirit of Amalek is the doubting, conflicting voice inside or outside of us sowing seeds of doubt, diminishing God's rulership and authority and our position as sons of God. When we have an Amalek moment, thoughts of despair, hopelessness, fear, doubt and defeat resounds in our midst – prompting us to abort our mission – to sell our birthright – to give up hope. NOT to pursue intimacy and covenant with YHVH. And then he moves in to kill, steal and destroy.

As a result, most of us go into defence mode. This takes us out of our stance and knowing in the spirit and forces us to

rationalise cognitively. Now we think as the world thinks and try to find our own solutions to our problems instead of answering like Jesus did – it is written, get behind me Satan, and don't tempt the Lord your God.

The result is the diversion from God's path, His timing and His covenant moment on the Mountain.

Amalek's bait is murmuring, fault-finding and doubting God's presence on the journey.

How do we overcome Amalek?

In Exodus 17 Moses are instructed to lift his rod and to keep it in the air whilst Joshua rages battle against Amalek.

The rod is the sign of God's commission, His delegated authority, His tool for displaying His government and rulership. As long as Moses keeps the rod aligned with heaven – Joshua wins.

But, if he becomes tired and drops his rod – drops his authoritative stance, rulership and commission – the Amalek wins.

This is a hard battle – one that requires assistance from others. They have to come alongside us and keep our arms – our faith – our decree of authority – stable and aligned with heaven.

God calls this battle until all of the Amalek - the king and his people were mowed down and disabled.

Then you will know the Lord your God as the God of Miracles.

The defeat of doubt and the Amalek in the generations plants the flag – the ensign of God’s faithfulness – Yehovah Nissi. And now you can walk on to the mountain of the Lord.

Exo 17:12 -16 But Moses' hands were heavy and grew weary. So [the other men] took a stone and put it under him and he sat on it. Then Aaron and Hur held up his hands, one on one side and one on the other side; so his hands were steady until the going down of the sun. And Joshua mowed down and disabled Amalek and his people with the sword. And the Lord said to Moses, Write this for a memorial in the book and rehearse it in the ears of Joshua, that I will utterly blot out the remembrance of Amalek from under the heavens. [1Sa 15:2-8] And Moses built an altar and called the name of it, The Lord is my Banner; And he said, Because [theirs] is a hand against the throne of the Lord, the Lord will have war with Amalek from generation to generation.

We are further instructed to commemorate God’s destruction of the Amalek. We are to rehearse this in our generations. Exercising our faith. Obliterating the suggestions of doubt and become a people focused again on the journey and our God’s banner instead of the twins of doubt and unbelief.

Prayer:

Father, I come before You in the name of Yeshua and through the blood of the Lamb. Father, your name is Truth and your

Word says that the truth which we know will set us free. Father, I bring before you my heart, brain, cells, blood, seed, timeline, lifeline, spirit, soul, body, Core and belief-systems for deliverance, healing and restoration. . I ask for the protection of your blood and Names over all that pertains to me as I pray today.

In the name of Yeshua I repent and take full responsibility for every occasion, seed, incident and act of doubt and its records in my blood, seed, heart, cells, brain and Core. I bring every dark twin, double created out of these agreements with doubt under the blood of the Lamb. In the name of Yeshua I ask that my light Core be separated from the dark womb of doubt. In the name of Yeshua I ask that the umbilical cords between my light Core, dark twin Core and the womb of doubt will be cut and severed.

In the name of Yeshua I bring the covenant which I, all parts of me, and my generations have with the Serpent and the Amalek, asking for an annulment. In the name of Yeshua I ask for a divorce. In the name of Yeshua I break the three-fold cords and seals that identifies me with the womb, kingdom of doubt, the serpent and the Amalek.

In the name of Yeshua I bring every seed and plantation my generations and I have with doubt under the fire of God. In the name of Yeshua I declare that me and my house will never again eat of your fruit.

In the name of Yeshua I ask that the scent and vibrations of

doubt which mark me as pray to the Amalek will be brought under the blood of the Lamb. In the name of Yeshua I repent of doubting your intentions, plans, purposes character and presence. In the name of Yeshua I repent of all murmuring and fault-finding which I have directed at your leaders and You, personally. I I repent for trying your patience, Lord. In the name of Yeshua I silence these faithless words and vibrations through the blood of the Lamb.

In the name of Yeshua I ask that your cloud of protection over our rear guard will be restored so that I am no longer an open target to the enemy. Please forgive me for asking '*is the Lord with us or not*'. I silence this decree in my blood, seed and cells through the blood of the Lamb.

In the name of Yeshua I mark every hopeless, helpless, abandoned place of doubt in our generations with the blood of the Lamb. In the name of Yeshua I declare 'be till the Lord is with us'.

In the name of Yeshua I bring every suggestion of the serpent in our generations under the blood of the Lamb. I unhook my spirit, soul, body, Core, mind, heart, brain, cells, blood and seed from these pathways of doubt. I choose the ways of the Lord and the pathways of faith.

I repent for doubting the journey you took us on. I repent for fearing the future. I repent for longing for the way things were – not prepared to move forward. I repent for living a life lead by my mind and not discernment from the spirit. In the name of Yeshua I unhook my mind, memories and cognitive thinking

from doubt, double-mindedness and the kingdom of darkness. In the name of Yeshua I anchor into your Word, instructions, guidance and faithfulness.

In the name of Yeshua I mark my identity, birthright, spiritual territory, journey, commission and belief-system with the blood of the Lamb. I unhook all of these from the dark womb of doubt and the dark feeding tubes connected to my humanity.

In the name of Yeshua I declare that I am no victim – the Lord is my banner. I mark all of my humanity with the truth of His faithfulness.

In the name of Yeshua I silence the sound and purposes of the workers of Amalek appointed to plunder and sabotage me spiritually, physically and emotionally. In the name of Yeshua I bring their legal rights under the blood of the Lamb. Father, I forgive those people who work for Amalek and that has plundered my strength, spiritual vigor and hope.

In the name of Yeshua I bring every cycle of doubt and plunder in our generations under the blood of the Lamb. I unhook our seedline, timeline and lifeline from these cycles. I bring every wound incurred by Amalek and his plundering forces under the blood of the Lamb. Please heal me and teach me to trust again.

In the name of Yeshua I unhook my humanity from from all spirits, souls, witnesses and workers of iniquity as well as the wombs of wavering, duplication, double and to make twins. I bring all these under the blood of the Lamb.

Earth, please forgive me for these doubles, these defilements, the battles that was raged by Amalek and our generations, the blood that was spilled and the sounds of doubt. Earth, earth, please swallow these.

I bring every altar of victory of the Amaleks under the blood of the Lamb. In the name of Yeshua I erect altars of God's faithfulness. God's steadfastness and his truth. In the name of Yeshua I release a new sound, a new vibration to all that pertains to me declaring YHVH Nlssi is my banner. In the name of Yeshua I rehearse Your victories.

In the name of Yeshua and through the blood of the Lamb I blot out the remembrance of Amalek from our generations and all that pertains to us. Please remove the imprints, sounds and heal our scars from doing battle with them. I trade for markings of faith, trust and belief.

In the name of Yeshua I now remove the stronghold, structure, memories, curse and clamps pertaining to doubt and the battle with the Amalek from all that pertains to me. In the name of Yeshua I ask to be connected to Your umbilical cord of faith. Please restore the flow of life, hope and faith to my humanity.

In the name of Yeshua I ask for everything that was taken away in plunder and sabotage back to me and my generations.

Father, please grant your spirit of faithfulness to dwell upon me. In the name of Yeshua I silence the sound of the enemy's taunting that cries out 'where is your God'. In the name of Yeshua I thank You that your ensign, your flag, your signal of protection will from this day be seen on my humanity, blood, seed, cells, heart and brain.

So, father in the name of Yeshua I ask that the shield of doubt will now be removed from me. I declare that this shield is no longer a bulls-eye target for the Amalek to attack me with.

In the name of Yeshua I thank You for removing the dark cherubim. In the name of Yeshua I disconnect from the tree of the knowledge of good and evil and declare that I and my generations will no longer eat of its fruit of doubt. In the name of Yeshua I curse this tree to its very roots and ask the earth to swallow it.

In the name of Yeshua I ask that my light Core can be planted into the tree of life and that faith will be the fruit which I am known by. In the name of Yeshua I speak resurrection power over every seed of faith

I bring every double created by our doubt and their dwelling places under the blood of the Lamb. Earth, earth please swallow these.

In the name of Yeshua I unwrap my Light Core from the layers of doubt, fear and unbelief. In the name of Yeshua I break the generational seals – the layer upon layer of the doubt agreements and covenants under the blood of the Lamb. And with the Word as Truth do I remove its sounds, vibrations,

protections, signals and target from my humanity and all that pertains to me.

I ask for all of my spirit back which was plundered. In the name of Yeshua I choose to trust your journey. Lead me onto Mount Sinai I pray.

In the name of Yeshua I now close the gates of doubt, murmuring and fault-finding in the generations. Father, in the name of Yeshua I ask that You utterly destroy the Amalek and their generational inheritance. I choose your inheritance of faith above that of doubt.

In the name of Yeshua I lift up the rod which You have given me. I align it with your Kingdom's purposes. Please strengthen and support me so that I can be faithful until all of the Amalek in my generations and their marks will be utterly destroyed.

In the name of Yeshua I now declare. Who is like our God. His mercies endure forever, His faithfulness reaches to the sky. His word is Yes and Amen. He is the everlasting God. He is the one that was and is and is to come. He is the God who took me out of bondage and leads me into His promises. He is the everlasting God. And in Him do I choose today to put my trust. In the name of Yeshua I override every other occasion of doubt and now mark my decisions with the faithfulness of His strength, power and character. The lord is my banner.

I will see the goodness of the Lord in the land of the living.